

WITNESS my hand(s) and seal(s) this 16th day of January, 19 68

Signed, sealed, and delivered in presence of: Nelson Vanhook Sr. [SEAL]

Ernest J. Howard [SEAL]

Wade H. Stack [SEAL]

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

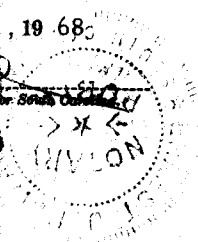
Personally appeared before me Wade H. Stack and made oath that he saw the within-named Nelson Vanhook, Sr. sign, seal, and as his act and deed delivered the within deed, and that deponent, with Ernest J. Howard witnessed the execution thereof.

Wade H. Stack

Sworn to and subscribed before me this 16th day of January, 19 68

Ernest J. Howard  
Notary Public for South Carolina

MY COMMISSION EXPIRES JANUARY 1, 1970



STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

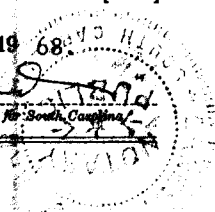
I, Ernest J. Howard, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Martha D. Vanhook, the wife of the within-named Nelson Vanhook, Sr., did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named C. Douglas Wilson & Co., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Martha Vanhook [SEAL]

Given under my hand and seal, this 16th day of January, 19 68

Ernest J. Howard  
Notary Public for South Carolina

MY COMMISSION EXPIRES JANUARY 1, 1970



STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) ASSIGNMENT

FOR VALUE RECEIVED C. Douglas Wilson & Co., hereby assigns, transfers and sets over to The Bowery Savings Bank, the within mortgage and the note which the same secures, without recourse.

Dated this 16th day of January, 1968.

In the Presence of:

Carolyn D. Reeves  
Ernest J. Howard

C. DOUGLAS WILSON & CO.

By August H. Hales  
AUGUST H. HALES  
ASSISTANT VICE PRESIDENT

Mortgage & Assignment Recorded Jan. 16, 1968 at 4:21 P. M., #19118.

